

TITLE TO REAL ESTATE--Mann, Foster, Ashmore & Brissey, Attorneys at Law, Justice Building, Greenville, S. C.
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S.C.
OCT 14 11 45 AM '70
OLLIE FARNSWORTH
R. M. C.

VOL 900 PAGE 387

KNOW ALL MEN BY THESE PRESENTS, that We, David E. Page and Brenda M. Page

in consideration of Three Hundred and no/100 (\$300.00)-----Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto James A. Mullinax and Loretta M. Mullinax, their heirs and assigns forever:

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on the southwestern side of Lester Avenue and being known and designated as Lot No. 3 on plat of Union Bleachery, Division of Cone Mills Corp. recorded in the R. M. C. Office for Greenville County in Plat Book "QQ", at Pages 80-81, and having the following metes and bounds, to-wit:

Beginning at an iron pin on the southwestern side of Lester Avenue at the joint front corner of Lots 3 and 4 and running thence along said Avenue S. 38-20 E. 60 feet to an iron pin; thence along the joint line of Lots 2 and 3 S. 52-40 W. 172.1 feet to an iron pin; thence N. 38-20 W. 57.8 feet to an iron pin; thence along the joint line of Lots 3 and 4 N. 51-57 E. 172 feet to the point of beginning.

This is the same property conveyed to the Grantors herein by deed recorded in the R. M. C. Office for Greenville County in Deed Book 874 at Page 352.

The Grantees assume and agree to pay that certain mortgage to Cameron-Brown Company in the original amount of Eight Thousand Seven Hundred and no/100 (\$8,700.00) Dollars recorded in the R. M. C. Office for Greenville County in Mortgage Book 1135 at Page 01 in the amount of \$8,566.16.

This conveyance is made subject to protective covenants, easements and rights of way of record as recorded in the R. M. C. Office for Greenville County.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 13th day of October 19 70.
SIGNED, sealed and delivered in the presence of:
David E. Page (SEAL)
Brenda M. Page (SEAL)
Thomas C. Brisse (SEAL)
B. Joan Harbin (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 13th day of October 19 70.
Thomas C. Brisse (SEAL)
Notary Public for South Carolina, Thomas C. Brisse
My commission expires April 7, 1979
B. Joan Harbin

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 13th day of October 19 70.
Thomas C. Brisse (SEAL)
Notary Public for South Carolina, Thomas C. Brisse
My commission expires April 7, 1979
Brenda M. Page
RECORDED this 14th day of October 19 70, at 11:45 A. M., No. #8913